



Farmington  
Country Days

Enjoy carnival rides, games, food,  
live entertainment & more

## 2020 Concession/Food Vendor Rules

Dear Food Vendor:

We are pleased to extend this invitation to you to be a part of our 42nd annual Country Days celebration in Farmington. This year, you'll enjoy great hours, heavy traffic and the best Country Days ever! By popular demand, there will be concerts both Friday and Saturday nights again in Long Park, FREE for everyone!

Concessionaires may sell to the public Friday, June 5, 5 p.m.-12 a.m.; Saturday, June 6, 9 a.m.-12 a.m.; Sunday, June 7, 9 a.m.-5 p.m. Set-up takes place on Friday, June 5, beginning at 3 p.m. We are planning a "Party in the Park" on Friday night and Saturday will be our more traditional Country acts. The price for space rental is based upon linear footage.

In addition, submission of application indicates you will fully comply with all of the following regulations:

1. Concession spaces are limited. Applications will be taken on a first-approved, first-served basis.
2. Concession areas should be attractive, clean, and tastefully decorated.
3. All self-contained concession trailers must be approved by the Farmington Regional Chamber. **Photographs must be submitted with applications.** Certificate of liability insurance in the amount of \$500,000 **must** be provided with your application and fee.
4. The Farmington Regional Chamber reserves the right to refuse approval of a concession vendor application for any reason.
5. Application fees are **not** refundable under any circumstances. If spaces are unavailable at the time of your application, your application fees will be returned to you.
6. All St. Francois County Health Department requirements must be met. Health Department officials will conduct a review of concession areas prior to the start of business during Country Days. **You must pass inspection in order to operate!** Please review the enclosed rules and regulations. For more information regarding Health Department codes, contact the St. Francois County Health Department at 573-431-1947.
7. Each concessionaire is responsible for supplying necessary electrical cables and extension cords of sufficient length. If you require a special hook up, notify the Farmington Regional Chamber immediately to ensure we are able to accommodate your needs. For concession trailers, electric cables must have open wires instead of plug. **Cables with plugs will be cut off to be wired directly into electric service.**
8. Each concessionaire is responsible for supplying sufficient garden hose with t connectors or "Y" connector for vendors needing water.
9. Concessionaires are required to provide for their own gray water storage and disposal.
10. Alcohol is not permitted on premises.
11. Please attach menu of items to be sold on site. Only food and drink items will be allowed for sale.
12. **ROVING VENDORS ARE NOT ALLOWED. IF A VENDOR IS FOUND SELLING WARES THROUGHTOUT THE PARK, HE OR SHE WILL BE ASKED TO LEAVE. All supplies and items must be kept within the confines of the space purchased.**
13. If you will be serving from a tent and will have a trailer on site, please contact the Farmington Regional Chamber at 573-756-3615 or email [cassie@farmingtonregionalchamber.com](mailto:cassie@farmingtonregionalchamber.com).
14. All vendors are required to submit a CITY OF FARMINGTON VENDOR LICENSE APPLICATION and necessary accompanying documents prior to the event. Applications are available by calling 573-756-1701 and also available at [farmingtoncountrydays.com](http://farmingtoncountrydays.com).

Please fill out the enclosed entry form and return with your entry fee by May 1, 2020. Payment must be made at the time of reservation. Checks and credit/debit cards are accepted for your convenience. Payment will not be processed until you have been approved. If you are not approved due to space requirements, your check will be returned to you. Concession vendors will receive confirmation by **May 11, 2020.**

If you have questions, please feel free to contact the Farmington Regional Chamber at 573-756-3615 or at [cassie@farmingtonregionalchamber.com](mailto:cassie@farmingtonregionalchamber.com).

*Remember limited space is available.*



## 2020 Concessions/Food Vendor Application

Company/Organization Name: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_ Contact: \_\_\_\_\_  
 City: \_\_\_\_\_ Phone: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_ Email: \_\_\_\_\_

DESCRIPTION OF FOOD/BEVERAGE TO BE SOLD (please attach menu): \_\_\_\_\_  
 \_\_\_\_\_

### Space Rental Fees: (check one)

- ☐ **CONCESSION TRAILERS/LARGE TENTS** (Dimensions from tongue to rear: \_\_\_\_\_)  
☐ St. Francois County Vendor: First 10' - \$345.00 \$ \_\_\_\_\_  
 Additional Linear Footage: \_\_\_\_\_ @ \$5 per linear foot \$ \_\_\_\_\_  
☐ Outside of St. Francois County Vendor: First 10' - \$525.00 \$ \_\_\_\_\_  
 Additional Linear Footage: \_\_\_\_\_ @ \$5 per linear foot \$ \_\_\_\_\_

Please indicate electrical needs: ☐ 110 volts ☐ 220 volts Total estimated amps: \_\_\_\_\_

- ☐ **INDIVIDUAL CONCESSION BOOTH** (All equipment, storage, extra products, grills, etc. must be contained in the 12'x12' space)  
☐ St. Francois County Vendor/Organization - 12'x12' space: \_\_\_\_\_ @ \$345.00 ea. \$ \_\_\_\_\_  
☐ Outside of St. Francois Co. Vendor/Org. - 12'x12' space: \_\_\_\_\_ @ \$525.00 ea. \$ \_\_\_\_\_

Please indicate electrical needs: ☐ 110 volts Total estimated amps: \_\_\_\_\_

Subtotal of Space Rental Fees: \$ \_\_\_\_\_

ENTRIES MUST BE RETURNED BY NO LATER THAN MAY 1, 2020. YOU WILL BE CONTACTED BY MAY 11 WITH A RESERVATION CONFIRMATION. IF WE ARE UNABLE TO ACCOMODATE YOU, WE WILL CONTACT YOU VIA EMAIL AND RETURN YOUR PAYMENT TO THE ADDRESS LISTED ABOVE.

### **Statement of Understanding**

I understand that I am applying to participate in Farmington Country Days on Friday, June 5, Saturday, June 6 and Sunday, June 7, 2020, and I agree to comply with all the rules and regulations of the show listed herein and at farmingtoncountrydays.com. Further, I understand that my vendor fee will **not** be refunded to me unless there is no space available for my booth. Booths will not be secured overnight. I understand that I am responsible for all articles and equipment, and that all entities selling food fall under the guidelines of the St. Francois County Health Department. I understand that I am responsible for adhering to all applicable laws.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

### **Payment Options:**

- ☐ **Check/Money Order Enclosed** ☐ MasterCard ☐ Visa ☐ Discover ☐ American Express  
 Please mail with form to:  
 Farmington Regional Chamber  
 P. O. Box 191  
 Farmington, MO 63640  
 No. \_\_\_\_\_  
 CVV \_\_\_\_\_ Exp. Date \_\_\_\_/\_\_\_\_/\_\_\_\_

### **FOR OFFICE USE ONLY**

Date Received: \_\_\_\_\_ Amount: \_\_\_\_\_ Payment Type: \_\_\_\_\_ Accepted: \_\_\_\_\_

Notes: \_\_\_\_\_